

Wedding of a Lifetime Bridal Show  
February 18, 2018 \* Noon-5pm \* Mobile Convention  
Center

[www.weddingofalifetimeshow.com](http://www.weddingofalifetimeshow.com)

**2018 Exhibitor Registration**

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Office Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Website: \_\_\_\_\_

Today's Date: \_\_\_\_\_

Please Check One:

Single Booth \$495.00 \_\_\_\_\_ Double Booth \$795.00 \_\_\_\_\_ Corporate Sponsor \_\_\_\_\_ Call for Pricing

**Balances are due in full by December 1, 2016**

Single Booth: One 6' table and linen; area to display, 8' x 4' Deep

Double Booth: Two 6' tables and linen; area to display, 14' x 4' Deep

**In fairness to other exhibitors this will be strictly enforced.**

Additional Questions:

Do you need a power source? (\$60) \_\_\_\_\_ Yes \_\_\_\_\_ No

Will you need 1 or 2 chairs behind your booth? \_\_\_\_\_

Will you be using the provided table cloth? \_\_\_\_\_ Yes \_\_\_\_\_ No

Will you be using the 6' table provided? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Go to [www.weddingofalifetimeshow.com](http://www.weddingofalifetimeshow.com) for more information and to see floor plan.**

**Make Check Payable to Wedding of a Lifetime  
Mail checks to 3831 Airport Blvd. Mobile, AL 36608**

**\*Exhibitor's Contract Must Be Attached**

**OFFICE USE**

TOTAL:

\_\_\_\_\_

DEPOSIT:

\_\_\_\_\_

DATE:

\_\_\_\_\_

METHOD:

\_\_\_\_\_

BALANCE:

\_\_\_\_\_

DISCOUNT: